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Methods of Educating Girls to be Polite Based on National Standards

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Abstract. The article presents scientifically based definitions of the category "Value" by revealing its meaning and its impact on social development. Information is given about the important spiritual factor of national values in the renewal of society and their powerful source. The methods of educating girls to be polite on the basis of national standards were explained.

Keywords. Value, values, national value, nation, nation, moral concept, social groups, exemplary values, family, manners, girls' manners, egocentrism, individualism, collectivism, personal freedom.

During his visit to the Surkhandarya region on June 1-2 of this year, the President discussed the influence of the national pride of the black horses, horse riding, and the doppi and dombira, which are our national values, on the youth's spirituality, in particular, love for the Motherland. It was specifically mentioned about awakening.

For this purpose, on the initiative of the Surkhandarya regional branch of the Republican Center for Spirituality and Enlightenment, at the meeting of citizens of "Egarchi" neighborhood of Shorchi district, "Korabayir - the flying horses of Uzbegim!" a spiritual and educational event was held.

"Either the wrestler or the horse will show the hand," our people say. In today's era of globalization, it is a fact that all of us are worried that the age-old traditions of our people in terms of education, based on unique and appropriate national and religious values, are losing their true essence under the influence of "mass culture", ideas and views foreign to our mentality.

"At this event, which was organized to increase and strengthen the place of Uzbek national values in the education of young people, we were excited if our young people received comprehensive answers to their questions about the history, types and characteristics of our national ball and drum. What held it back were the master classes given by master riders. Values are a concept used to express the importance of things and events, material and spiritual wealth of society. National-spiritual values -include social phenomena concentrated at the intersection of the concepts of "nationality", "spirituality" and "value". Let's say that some nations pay attention to the direction of the influence of education and thinking, which formed a high ability in a certain field of production during the course of historical development. They have their own characteristics in their national character, attitude to life and social events. There are certain positive differences in behavior in the areas of moral, legal, and political culture. Diversity like this can be a factor that accelerates not only our wealth, but also our development. The uniqueness of the country called Uzbekistan is reflected in its unique nature, rich history, hardworking people, and the fact that representatives of different nationalities and peoples live on this land as children of a single family. Such harmony, friendship and cooperation have their deep historical roots and foundation. When a fair national policy is carried out, multinationality helps to understand

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the unity of our goal, the unity of our destiny, the need for solidarity, the priority of universal ideas, and the correct understanding of personal interests. On the contrary, not approaching national relations with tact and delicacy, even a slight disregard for national principles can have a negative impact on peace and stability. In particular, according to Article 18 of our encyclopedia, all citizens have the same rights and freedoms and are equal before the law, regardless of gender, race, nationality, religion, social origin, faith, personality and social status"1, - the rule is a modern political and legal expression of this tolerance.

Our first president I.A. Karimov writes: "At the same time, in the history of mankind, there are examples of the opposite, that is, the lack of harmony in inter-ethnic relations in multi-ethnic countries, leading to socio-political disasters that threw entire peoples and countries far behind. Because multiethnicity has become the main factor undermining the internal political stability and national security not only of some countries, but also of entire regions" www.scientificprogress.uz "SCIENT If international solidarity is not resolved, the destructive ideas of aggressive nationalism and chauvinism will spread a favorable situation is created for It seriously harms the implementation of the national independence policy, its instillation in the hearts and minds of people. Taking this into account, this problem is being solved on a scientific basis and objectively in our country. According to statistics, representatives of 136 nationalities, nations, peoples and ethnic groups live in our country. Each of them has its own national cultural customs, traditions, language, constitutional legal equality. More than 100 national cultural centers are operating in Uzbekistan today. In this direction, 15 initiative groups are working on establishing centers. Creative events and art exhibitions of representatives of different nationalities, on the one hand, show that the same nationality has its place as a citizen of Uzbekistan, and on the other hand, that all nationalities living on this land are citizens of Uzbekistan. leading to the unification around the manifesting, strengthening national idea. Our great grandfather, Abu Nasr Farabi, did not say for nothing that "if their thoughts and actions do not serve the interests of the society, the country should be cleansed of such people." The concept of humanity includes people of different nationalities and peoples, as well as people of different religions and races. Therefore, each person is a human being and at the same time a child of his people, his country. The language, spirit, traditions, and values of their people shine in every person. If you pay attention, you can be sure that this rule defines a number of important principles related to national life and national feelings of citizens. Historical experience shows that the stability of a multi-ethnic state depends not only on the correct definition of rights and freedoms related to inter-ethnic relations, but also on the extent to which they are observed in practice.

In many thousand-year-old epics of our wise people who say that "a horse is a man's wing", the horse is praised as a man's wing and is described as a close companion and reliable helper of its owner. Therefore, our nation's love for horses remains high. A polite, knowledgeable, hardworking, faithful child is the greatest wealth not only of parents, but of the whole society. In fact, the personality of each child is formed in the family. Therefore, the family is the foundation of a perfect generation. Therefore, it is very important to raise children morally and legally in the family, especially to form a sense of justice, duty, patriotism, love for the motherland.

Raising children in the family in the spirit of devotion to one's duty is closely related to qualities such as responsibility, awareness, and conscience. In this case, the mutual sincere relationship of parents, their close and friendly relationship with their children, their understanding of their future dreams and goals, and the healthy growth of their children are the basis.

If a person has acquired good behavior, habits and intellectual factors in the process of education, the better he understands the lessons of life and performs good deeds, and on the contrary, the less

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education and life skills he has, the more a person sometimes commits bad deeds knowingly or unknowingly.

We should never turn a blind eye to the mistakes made in raising children. In our modern life, there are some people who are rude, uneducated, unintelligent, drug addicts, who abuse their parents and cause their children to live unhappily. Are their parents the main reason for the appearance of such children? Their indifference to education was the reason for their child's human behavior.

Good parenting is not a one-hour or one-day job, as some people think. Targeted education requires patience, perseverance, great knowledge and experience from the educator. Therefore, every parent and teacher must have knowledge and skills related to education.

In order to quickly achieve positive results in the upbringing of children, it is appropriate to educate them, involve them in certain labor processes, and teach them the secrets of professions and specialties. One of the main reasons why educational work is sometimes ineffective is the lack of discipline in the educational process. The more a person is brought up on the basis of love and discipline, the more he will be away from bad behavior.

The main goal of education is to educate young people to be happy, honorable, respectable and selfless people of their time.

The complexity of education is that it never ends, that is, it is necessary from birth to death. In addition, it will be necessary to re-educate the children who replaced the generation that was brought up. This shows the incessant periodicity and eternity of education.

According to Islamic teachings, a child is a trust for parents, and they are responsible for this trust. Ignoring children's upbringing is a huge mistake, a betrayal of trust and a flaw in one's religion. Parents are their child's first coach.

In the Holy Qur'an, Allah the Exalted explains how important it is to pay attention to family members:

"O you who believe, protect yourselves and your families from Hell, the fire of which is people and stones, on it (Hell) is stern and severe, and those who do not disobey what Allah commands them to do, only the angels stand who do what they are commanded" (Tahrim, verse 6)

Any education, especially instruction, begins in the family. The main goal of education is to raise people who are kind to each other. Fathers and mothers should not forget that a person who does not pay attention to the upbringing of his children today will be left without a home and family years later.

Abu Hamid Ghazali expresses such thoughts about child education: "Know! Child education is one of the most important things. Child deposit to father and mother. A child's heart is pure, delicate, simple and a gem without any pattern or image. It will be shaped according to the pattern it is placed on, and it will be bent in the direction of inclination. If a child learns to be good and grows up in good, he will find happiness in this world and the hereafter. Of course, his parents, teachers and everyone who raised him share in this reward. If a child is neglected, it will grow up in evil, it will turn to misery and perish. In this case, the burden of sin is placed on the shoulders of those who put it on the shoulders of the parents. In this regard, Allah Almighty warns in Surah Tahrim, "O believers, protect yourselves and your families from hell."

There are two foundations of education: good morals, which protect virtue, and vigilance, which prevents one from misbehaving and getting into a bad situation. As much as a father protects his child from the fire of this world, he must protect him from the fire of the hereafter even more. A father protects his child from the fire of the hereafter by teaching good manners, dissuading them from evil, not getting used to lavishness, and not instilling love for adornment.

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The earlier child education starts, the more effective the result of education will be. Because it is easy to turn them towards good at an early age. Bad behavior and habits that arise from lack of education can be corrected later by re-education. But for this you have to spend a lot of work.

In this mortal world, every parent tries to give their children a good education in order to leave a good name for themselves. In the future, if their children are brought up as people who are ready to serve the country, their happiness in the family, especially the girl child, will stand out from others due to her manners and behavior.

The education of a girl child is a very sensitive education. There is a saying in our people: "See your mother, take your daughter." There is a great meaning behind this sentence. In the family, a girl child learns from her mother's behavior and crafts, and tries to apply this quality to life.

From a young age, girls should be encouraged and taught to be neat, sweet, and always respect their elders. If there is a stain on the name of a girl, this stain will never go away.

Recently, there are defects in the upbringing of girls, and their elimination places a huge responsibility on the parents. Most of the girls who are getting married are unable to cope with the hardships of life and leave their families like flowers.

It is narrated that there was a judge who had two sons named Hasan and Husan. One day the children fell into a well and died. When the father comes home from work, the children are not seen, he asked his wife. The woman pleaded: "God, give me patience, I will tell my husband, who is tired from work, this ugly news later." That's why he replied with an open face to the owner's answer: "Now dad, they will come now." By the power of God, Hasan and Husan came back to life and entered the house to greet their father.

We call it narration, but these narrations have a great meaning and content. Girls are unable to cope with the difficulties of life, especially in-laws, and face various obstacles.

There is a saying in our people that "A bird does what it sees in its nest". What is the mother's attitude and housekeeping, these qualities will be passed on to the girls in the future, they will have her negative or positive qualities.

The Prophet, peace be upon him, said: "Paradise is under the feet of mothers."

In the future, girls will become future mothers, honorable housewives. We must teach our daughters to overcome the ups and downs of life and the difficulties of life. Every mother should convey to her daughter that she is getting married that the house she is becoming a bride in is dear and valuable, and that the girl child will be like a stone to the house in which she is going to be a bride.

When it comes to raising girls among mothers, they often say, "I raised them as carefully as white sugar, without getting infected."

White sugar... A very fine simile indeed. The downside is that once white sugar gets tarnished, it's hard to clean. The affected area should be cut or trimmed. Most of the time, the piece of sugar that has touched the garden is thrown into the cattle trough or among the poultry grains.

A bad stain attached to a girl's name - isnad - is so difficult to remove. Sometimes you have to bear the pain of a thorn for a lifetime. Sometimes he torments a person with suspicion and doubt, which means that happiness is not happiness, but happiness is a torture. All this is often caused by thoughtless actions, letting the reins of the will loose for a minute or two.

The honor of a girl child... It is talked about a lot and each word is given special emphasis and weight. If we talk about human qualities and spiritual values, it is required that a girl should have them at the highest level. After all, she is a girl.

The vision of the nation is the future of the nation.

A girl can't just be a girl. She should be very feminine, chaste, kind, patient, intelligent, and kind. Even the ratio, measure, and criteria given to a girl child cannot be mediocre, half, semi-defining,

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incomplete ratio. They are either the top or the bottom of the column. Anyone else who has committed a crime or sin can be forgiven. Only the girl is not forgiven. When it comes to the girl, the sentence is very brief: "When a boy did this, it was a different matter. But she is a girl."

It is very important for us parents to know that a girl child's name, body, spirituality, being, and behavior have always been measured differently.

A scientist asked: "What in the world is worse than death?" when they asked, the scholar answered: "It is because your daughter is incompetent."

From the tongues of those who have experienced this horror, an even more terrifying cry comes out: "Couldn't I have saved salt instead of saving a girl?".

The conclusion that comes to stunted heights and bowed heads is even more terrible: "The honor brought by a girl is stronger than death."

Centuries and times cannot erase the meaning of these age-old sayings, nor can they erase the edge. There is an Uzbek family, if a girl is growing up in it, the owners of this family will be proud, proud, grateful, and the honor associated with the girl's honor will be high.

That is why our nation attaches great importance to the growth of a girl child as a spiritually mature and perfect human being. He tries to "wrap it like white sugar, carefully, not touch it."

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That is why our nation attaches great importance to the growth of a girl child as a spiritually mature and perfect human being. He tries to "wrap it like white sugar, carefully, not touch it." Our people have long regarded the family as a sacred value. The criteria of education such as respect for elders, beauty of manners, kindness, honor, modesty and ibo are instilled into our minds from childhood.

However, over time, some families do not pay enough attention to the issue of proper upbringing of children, especially girls. This causes the emergence of diseases that undermine the healthy way of life in society.

The important aspects of girls' education were discussed at the roundtable discussion conducted by a high-class doctor and experienced psychologist Hulkar Ravshanova. Female employees and cadet girls of the Academy of the Ministry of Internal Affairs took part in it. The qualified expert touched on the main factors of family breakdown and well-being, and sensitive issues that are neglected in bringing girls to a healthy and mature adulthood.

- We create all opportunities for the happy future of our girls, but sometimes we forget to prepare them for family. In fact, the upbringing of a girl child should begin at the cradle of infancy. Mothers or family elders should not forget this responsibility until their daughter reaches adulthood and becomes a smart housewife, - said H. Ravshanova.

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During the meeting, advice was given on life psychology, reproductive health, respect for family values, spiritual and moral education. According to the expert, it is important to properly organize the upbringing of girls who have chosen the profession of an internal affairs officer, provide them with qualified medical and psychological assistance, and prepare them for life by forming the skills of cadets to follow a healthy lifestyle. Values are the product of social-economic, cultural-spiritual development of society. That's why values express the spirit of the times, opportunities, dreams, hopes, wishes, aspirations and needs of the people who lived in those times. With the passage of time, the content and meaning of values change. For the same reason, it is necessary to always take into account the specific atrical conditions when assessing the atrical importance of values.

Values can be divided into national and universal, class or religious values, as well as values specific to people's age and professional characteristics, depending on their place in the life of society, nation, and social character.

A person's value, dignity, honor, national pride are directly related to national values. National values are a philosophical concept that expresses the unique characteristics, features, signs, and symptoms of each nation, and represents its contribution and share to the treasure of national cultural heritage formed during the social progress of that nation. The same national identity, self-conformity, in the nation's culture, literature, art, language, religion, national memory, way of living, working and thinking, traditions, painting styles, holidays and entertainments. finds the expression for z. National values are an expression of national spiritual culture and are the result of the worthy contribution of each nation to the treasure of humanity.

National values are undoubtedly directly related to the development or crisis of the nation. In other words, national values are related to the nation's past and present. That is why, "national values develop with the development of the nation, and depreciate when it encounters a crisis. Therefore, the nation is the real owner of its values in the sense that it creates its own values, polishes their new facets and aspects, and perfects them in the process of progress, and in the process of changes, which consists of the movement of progress in space and time, it acquires them. "Atman is the main object that transmits from the past to the future".

The basis of national values is represented by customs, paintings, ceremonies, and holidays. Uzbek national values contain humanitarian ideas. For a long time, mutual cooperation and sympathy, loyalty and mutual respect, reliance on each other and good neighborliness, respect for childhood and oath to mother, love and loyalty have been observed in Uzbek relations and everyday life. is respected in every way. National values are a great indicator that is created by every person belonging to that nation, and represents the contribution of humanity, human qualities, traits, characteristics to the treasure of national cultural heritage.

Restoring national values means giving them a new meaning suitable for modern times. For the same reason, with the achievement of the independence of Uzbekistan, universal democratic values that meet the demands of modern civilization began to enter the lifestyle of our people. Respect for human rights, freedom of association, freedom of the press were among them.

"While talking about the importance of these democratic values for our society, we would like to emphasize again and again that these values do not contradict the specific characteristics of our people, both politically and ethnically-culturally."

The most important of the universal democratic values is the comprehensive protection of human rights and freedoms. The "Declaration of the Rights of Man and Citizens" adopted by the Great French Revolution (1789) and the "Most General Declaration of Human Rights" approved by the UN General Assembly on December 10, 1948, were international documents aimed at protecting human rights and freedoms. With the achievement of independence, Uzbekistan began to restore and protect human

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rights and freedoms that were trampled under the conditions of the authoritarian regime. The basic human rights and freedoms were legally consolidated in the Basic Law of the Republic of Uzbekistan - the general provisions of the Constitution and the second section consisting of six chapters. Also, the opportunity was created for the development of universal values such as democracy, stability, transparency, peace, and cooperation.

The harmony of national and universal values can be clearly seen in the desire of citizens to live in peace and harmony, which arose in Uzbekistan during the years of independence. Now peace, interethnic harmony, and stability are becoming the great socio-political value of all peoples, nationalities, peoples living in Uzbekistan. The formation and development of such values, which correspond to the demands of world civilization, and their solid establishment in people's lifestyles, are motivated by a number of good measures implemented in our country during the years of independence.

The following conclusions follow from the above considerations:

- 1. Value is not a unique feature or property of any event, event or thing, but its essence, in turn, is a necessary condition for the existence and existence of this or that object of existence.
- 2. Values can be divided into national and universal, class or religious values, as well as values specific to people's age and professional characteristics, depending on their role in the life of the society, nation, and social character.
- 3. National values are a philosophical concept that expresses the unique characteristics, features, signs, and symptoms of each nation, and represents its contribution and share to the treasure of national cultural heritage formed in the process of social progress of that nation. Universal values represent the values that are common to representatives of all nations.

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